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**CONFIRMATION NO. 4357** 

| Bib Data Sheet                                                                                                        |                                            |                                                                                                                                          |                                      |                           |                                |                        |                                 |             |                                   |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|--------------------------------|------------------------|---------------------------------|-------------|-----------------------------------|--|
| SERIAL NUMBI<br>10/613,982                                                                                            |                                            |                                                                                                                                          | CLASS<br>428                         |                           | GRO                            | GROUP ART UNIT<br>1771 |                                 |             | ATTORNEY<br>DOCKET NO.<br>4811-17 |  |
| APPLICANTS                                                                                                            |                                            |                                                                                                                                          |                                      |                           |                                |                        |                                 |             |                                   |  |
| Louis Brow                                                                                                            | ın Abr                                     | rams, Fort Collins, CO;                                                                                                                  | i                                    |                           |                                |                        |                                 |             |                                   |  |
| and claims and claims and claims and claims                                                                           | claims<br>benef<br>benef<br>benef<br>benef | ns benefit of 60/393,362<br>efit of 60/416,098 10/04<br>efit of 60/422,206 10/29<br>efit of 60/432,952 12/11<br>efit of 60/443,986 01/30 | 4/2002<br>9/2002<br>1/2002<br>0/2003 |                           | =NTIT\                         | ·<br>/ **              |                                 |             |                                   |  |
| ** 09/30/2003                                                                                                         |                                            | .,,,                                                                                                                                     |                                      | T                         |                                |                        |                                 | <del></del> |                                   |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Examiner's Signature  Initials |                                            |                                                                                                                                          |                                      | STATE OR<br>COUNTRY<br>CO | SHEETS<br>DRAWING<br>8         |                        | TOTA<br>CLAII<br>26             | MS          | INDEPENDENT CLAIMS 4              |  |
| ADDRESS<br>22442<br>SHERIDAN ROSS<br>1560 BROADWAY<br>SUITE 1200<br>DENVER , CO<br>80202                              |                                            |                                                                                                                                          |                                      |                           |                                |                        |                                 |             |                                   |  |
| TITLE<br>Flocked articles a                                                                                           | nd me                                      | ethods of making same                                                                                                                    | a                                    |                           |                                |                        |                                 |             |                                   |  |
|                                                                                                                       |                                            |                                                                                                                                          |                                      |                           |                                |                        | ☐ All Fees ☐ 1.16 Fees (Filing) |             |                                   |  |
| FILING FEE FEES: Authority has been given in Paper                                                                    |                                            |                                                                                                                                          |                                      |                           | 1.17 Fees ( Processing Ext. of |                        |                                 |             |                                   |  |